

**SOME WORDS ABOUT WHAT WE SHOULDN'T
TAKE WITH US INTO THIRD MILLENIUM**

Kopylov V. A.

*Scientific medical-advisory Laboratory of non-drug therapy
Gatchinskaya street, house 1/56, room. 47, St.-Petersburg, 197136, Russia
Telephone / fax: (812) 2324210*

Kopylov V.A. On the eve of third millennium it is much more important then to declare of reached achievements to summarize and to reveal errors and delusions which have put modern mankind on the verge of catastrophe. The role of medicine is indicative in this respect. Being based on the roughmaterialist approach to Human nature, having rejected his Divine parentage and operating, thus, only by halved knowledge, the medicine in the conceptual and ideological respects is located on deadlock path.

«The man is crazy in his knowledge ». (Jeremiah, Ch. 10, 14)

The motto of a Congress «We have something to report about in front of the century» obliges us not only to declare achievements and successes in development of various directions in science and engineering, but also (that, perhaps is more important) to summarize and to reveal mistakes and errors that unfortunately, not slowly, but definitely take mankind, towards the degradation, and, if we don't start thinking — to destruction.

It was not so long ago when citations like the one from M. Gorky: «The Man — it sounds so proudly», one from I. Michurin: «we can't wait for the mercy from the nature ...» and other in the same kind made the essential influence on formation of vital values of the most of people, at least, in our country. But in fact « we can know the tree by its fruits ». Our past century had put the world on a edge of ecological collapse, and the physical condition people living and born over the last decades tells about the fast processes of degradation.

Church already had warned us about future errors mankind can make, as well as the outstanding scientists and philosophers. Few decades before works of A. Einstein himself, and the "fruits" of those, at the end of the last century K. N. Leontiev wrote: « Because of the careless and too brave manipulation with chemistry and physics the people deeply involved in the inventions and discoveries, will finally make such a major physical mistake, that «the air will curl like a scroll» and «thousands will start to perish » [1]. (Should we comment that?)

The words said on a edge of XIX — XX centuries by the priest Varsonofiy Optinskiy: «the newest inventions which are suppose to benefit, eventually, appear

by more harmful, than useful» [2] are the most actual ones now. We can also draw a lot of examples here. (for example, the aspiration of our recent leaders « to chemicize the whole country» by turning the rivers the opposite way, or to conquer a virgin soil etc) But most fatal errors and the consequences of those, I think, are the direction of development the contemporary medical science took.

It may seem that the experiments and experiences, and later the discoveries described by I. P. Pavlov were supposed to lay a wide way to increase the efficiency of treatment of various diseases. But it didn't happen. Moreover as a result of it, the main focus of medicine turned not to the cause of the disease itself, but on its consequences, what resulted in destruction of immune system itself.

There was an impression that the problems of health and longevity will be solved in a meantime; «the great discoveries», honored by the Nobel Prizes (like the one for making penicillin, and later the hormone therapy and others) were made. As the universal cure for all infectious diseases the vaccination for all population, with no exceptions and rights for doubts, was suggested — without true understanding of sense and mechanism of an inoculation. (I hope still to express in press more details about it.) But unfortunately, the level of health of mankind did not raise at all, soon after the euphoria there came about the next disappointment both in antibiotics, and in hormone therapy and in many other, «miracles» that seemed doubtless. The tremendous achievement of genetics and latest development of gene engineering hypothetically could, as it seemed, on a global scale, to help solving the problem, but the thinking of possible and most probable consequences results in very sad reflections.

What in essence has taken place and occurs to mankind? Let's remember the words of the Apostle Paul: «the knowledge will be abolished» (1 Kor. 13, 8). Is it going to be any knowledge? No! The knowledge that takes us to Truth, one based on concept about Divine and created an origin of the world, remains imperishable, and it only can lead the mankind to salvation. The knowledge based on false materialistic concept about an origin of the world, that doesn't consider the world spiritual (having replaced it crafty by area of consciousness, that is «secondary»), turns to knowledge, as a minimum, incomplete. The incomplete knowledge accepted for a basis, turns to false knowledge. The insufficient knowledge is extremely dangerous.

In the twentieth century the process of introduction of «vague», insufficient knowledge in a science became predominant. The various theories of an independent origin of the world, theory of Darwin, physical theories of A. Einstein etc. skillfully took root and were used for denying Divine creation of the world and eagerly were taken on arms by the people of all kind who deny God. The science based on constant auditing of knowledge, its reassessment, results in man being compelled «to rotate in a circle of ignorance» [3].

So, where is it taking us to? One of the most probable answers is given in words of our contemporary the archbishop of San-Francisco Johan (Shahovsky): «the struggle with the lust of the world this will be finished along with denying the lust of knowledge. The world will blow up by the knowledge not changed. (!) It will be lost from it's secular science which has been not counterbalanced, not consecrated by pure knowledge of spirit. That could be the Blessing, but it will become a damnation for mankind. The uncontrolled force will destroy them» [4].

In ours atheistic century it was especially in medicine where the introduction «of vague knowledge» was most brightly shown. The unity of three « spirit — soul — body» has ceased to exist in scientific, and later in practical medicine. Its development went on a way of study of chemical, physical and structural (morphological) transformations. Even the psychological reactions were considered to be a consequence of neuron processes in the central nervous system.

However body without soul and the Life-giving Spirit is dead. At anatomic theatres the structure is studied, a design of a body, and also many surgical technologies are improved. But the attempts to get the understanding about the life function of the body, and the pathological processes in it result, eventually, in false ideas, and the knowledge received becomes dangerous.

Having rejected a Divine nature of an origin all creation, the medicine has exempted itself from need to know the world «of a thin matter», that is the basis of existence and the proper functioning of our «world of ruff matter», and to understand the laws of interaction of these worlds: world of ruff matter» and world «of a thin matter ». As a result, it seems, that it is possible to classify all processes, occurring at diseases, according to primitive materialistic understanding, and to present those as parts of infringement of an exchange of substances in body because of the influence of some pathological factor. It was required from medicine only to find this factor and to fight with it by all means. Without really understanding the biological and physiological sense of a pain, instead of knowing the universal mechanism directed on mobilization of powerful internal processes for recovery, strengthening and perfection of functions of the body, the pain was considered to be the dangerous and harmful factor and the most malicious enemy of mankind, the struggle with which today had come to the uttermost absurdity, as, for example, the idea about «the clinics of a pain», in which the pain is relieved by cutting the nervous ways — with all following consequences: pares, the reduction or complete loss of the appropriate functions. If the patient disagrees to it — it is offered to place elastic container with strong analgesic under a skin in a zone of pain, pressing on which from outside, patient himself could end the aching.

Moreover, in the strategic plan the medical science in understanding and approach to illness, and the importance of it in the ability of body to live and

evolution has risen on a false way. Based on the point of view of the theory «of natural selection» it representing illness as the tool to separate unadapted bodies, the medicine has missed the main point: the process of illness — is a way to healing, that is the way from not complete, not whole — to whole, process of creating immunity, creating new qualities, necessary for the living of body, that are transmitted to posterity. As a result, as was already spoken, all forces mobilized to struggle with illness, were directed not to the cause, but to consequences, and that is the shutting of symptoms.

Usual concept of health protection, verbally proclaims the preventive principle, but in essence limits the care of health only to searching stronger means of the external help, instead of disclosing and development of the huge resources of the body. It does not promote strengthening of the man as biological kind, that means it is not justified in the evolutionary plan.

The ideology of modern medicine is, unfortunately, the replacing therapy, and that's why the base of it is a pharmacological industry. Aspiring to receive more «effective» and strong drugs, the medicine stimulates a medicinal industry, and it, in turn is in need of the market of selling — the patients are necessary for that. There is a vicious circle that is promoting increase of amount of chronic diseases, development of medicinal dependence, often starting from the earliest age. The people are involved in an way of life, that is more dependent from the external help: by medicines, various modes of a feed, necessary and unnecessary surgical intervening, and the creation of more reasons use the artificial limbs and so on. The amount of this help that becomes more expensive, is considered to be the major achievement of a civilization, and the human body reconstructs processes living, at first easily adapting, and then strongly depending for comforts and convenience. In brings paradoxical result: the public health services work causes us to cease to be the owners of own health, but to become its slaves. The abusing by medicinal therapy causes the medicinal dependence, not less rigid, than alcoholic or cigarette, and public health services turns from the boon to danger to a biological survival of the man.

Certainly, it is ridiculous to deny the use of medicines in specific and extreme situations, as a means of first aid, in surgery and few other specific cases. But in whole, today it is clear to each sane man: the progress on a way that amplify the medical therapy is completely not perspective (if not to say more). This is the way to nowhere.

I don't want to be accused in vague and not constructive criticism, so I want to inform, that in our laboratory of non medical therapy, organized by the Order of ministerial Council USSR in 1987, we had developed and for all these years improved the highly effectively non medical technique of treatment of many

widespread diseases. These techniques are based on suggested by me more than twenty years ago «the concepts of a pressure», revealing a role of spiritual and physical pressures in ability to live of the man

Aristotle, as you remember, spoke: the life requires movements. We specify: the life requires pressure, but harmonious and versatile. The perfection of the body goes on a way of a pressure.

«The concept of a pressure» and method of external influence of pain and the pressure (method VBV), developed on its base, enable a new approach to a problem of health of the man. A basis of the concept — improving action of the various balanced pressure (physical and spiritual) for maintenance on an optimum level of all processes of live. In light of this concept the positive effect of pressure is precisely traced in rational ways of classical and practically in all methods of peoples' medicine, and also since it has been ground by centuries of practical experience, enters into concept of a healthy image of life at all peoples.

On the basis more than twenty years' experience of practical work in medicine, analyzing it and it's remote results, me and my colleagues are convinced, that only with such understanding and approach to illness and to the questions of public health services we can find the way for all of us, the way out of the dead end where we came on the edge of third millenium.

THE LITERATURE

- . Leontiev K.N. — Gubastovu K.A. 15.3.1889 // TSGALI, f. 290.
- . The biography of monk Nikon. Optim hermitage // "«Hope". Num.8. — of Frankfurt on Main, 1892. — p. 129.
- . Archbishop John (Shahovsky). Apocalypses of a fine sin / cons. A. Koryushkin. SPb: Charitable community in Petersburg in a name of the apostle Paul, 1997. — p. 10.
- . Same. p. 11.

The information on the author:

Gatchinskaya street, house 1/56, ap. 49, St.-Petersburg, 197136, Russia

Kopylov Vitaliy Alexandrovich The telephone: (812) 2334373